

#### APPRENTICE ENROLLMENT PACKET

Chesapeake Construction Education & Apprenticeship Trust Training Program

All documents must be submitted for each NEW apprentice being registered.

Incomplete packets will be returned to you unprocessed and will delay the registration. (please check off items when complete)

<u> </u>	<u>l applications must include the following</u> :
	Registration fee of \$50.00 per applicant (non-refundable)
	Completed Student Application (both pages)
	NCCER Registration & Release Form
	Proof of Age (submit a copy of 1 of the following)  -Valid Drivers License or  -Valid Non-Driver's License or  -Birth Certificate or  -Passport
	Copy of Social Security Card
AE	BC of Chesapeake Shores Apprentice applications must also include:
	Maryland Apprenticeship Agreement Form
	3 References – 2 Personal, 1 Professional
	Copy of High School Certificate, GED Certificate, or School Transcripts
	Proof of Veteran Status (if applicable)
En	mployer must include or have previously submitted the following:
	Employer Educational Contact Information Form
	Employer Acceptance Agreement (Initial Application Only)
	Employer Acceptance Agreement Supplemental Form (Yearly)
	Meet all Financial Obligations for Each Indentured Apprentice*
Cc	ompany Registered Apprentice applications must also include:
	Copy of MD Apprenticeship Agreement (for companies that hold their own standards)
	<b>NOTE:</b> If you are transferring from another program, please also include a copy of your transcript including certificates of completion, grades, attendance, and on-the-job training hours.

\*Payment in full must be included with all applications.
Please contact ABC for the current rate at 410-267-0347
Credit Cards Accepted Include: Visa, MasterCard, Discover, AMEX
Company check or money order can be made payable to:
Chesapeake Construction Education & Apprenticeship Trust or CCEAT



## **STUDENT APPLICATION**

## All Applications Must be Accompanied by a \$50.00 Non-Refundable Application Fee

Information (please type or print clearly)		Date:			
Name:					
Last		First	Middle Initial		
Address:					
City:		State:	Zip:		
Home Phone:		Cell Phone:			
Email:					
Date of Birth:	1 1	Social Security No:			
-	-	oprenticeship classes ir Anne's, Talbot, and Wi			
Select Location (p	olease select only	one location)			
X Sprinkler Fit	ting				
Location:	Anne Arun	del County Community Co	ollege – Arnold, MD		
	Chesapeak	ke College – Wye Mills, M	D		
	College of	Southern Maryland – Wal	dorf, MD		
	Other				

(upon request)



## **STUDENT APPLICATION**

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## Work Experience:

Current or Most Recent Employer Information
Company Name:
Dates Employed: From: To:
Position Held:
Company Contact:
Company Phone:
Education:
Name of School:
Years Attended: From: To:
Name of School:
Years Attended: From: To:
GED: (Check if applicable)
<u>Veteran Status</u> :Non-VeteranVeteranVietnam Era Veteran
Statistical Information:
Required for completion of the State required DLLR Apprenticeship Agreement
Sex: Male Female
Race/Ethnic Group: Asian African American Hispanic
Native American Caucasian Other



#### STUDENT APPLICATION

All Applications Must be Accompanied by a \$50.00 Non-Refundable Application Fee

## **NCCER REGISTRATION & RELEASE FORM**

#### **AUTHORIZATION & RELEASE:**

I, the undersigned, do hereby authorize Associated Builders and Contractors of Chesapeake Shores to release the information and results attained through the administering of the National Craft Assessment and Certification Program to the company referenced above, and acknowledge that said company is my present employer. I also do hereby release Associated Builders and Contractors Chesapeake Shores its representatives and its associating entities from any and all liability that may result from the release of this information. I further agree to hold harmless the Chesapeake Shores Chapter of Associated Builders and Contractors, its representatives and associating entities from and all damages for liability therefore which may result from the release of said information.

Signature of Apprentice/Craft Traine	ee	Date			
Signature of Witness/Proctor*		Date			
	18 years old, parent or guardian information	on and signature is required.			
Name:					
Last	First	Middle Initial			
Address:					
City:	State:	Zip:			
F	RULES OF CONDU	СТ			
If accepted to the program, I agree to attend school on my own time, pursue the prescribed course of study related to the trade and comply with the local standards of craft training for the trade. I will abide by the decisions and rules of the persons responsible for conducting the program. I certify that answers given herein are true and completed to the best of my knowledge. I authorize investigation of all statements contained in this application as may be necessary in processing and maintaining status in the program. I understand that omissions, misrepresentations or falsifications of information will result in rejection or termination from the program. I also understand that I am required to abide by all rules and regulations of the companies for which I may work.					
have read and agree to the terms set forth in the NCCER Registration Authorization & Reease and the Rules of Conduct listed above and agree to all terms set forth.					
Signature:					

## Include a copy of **ONE** of the below documents:

Driver's License



**OR** 

**Passport** 

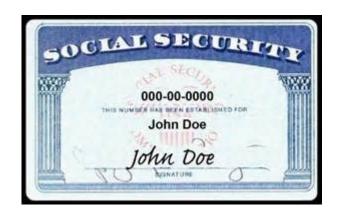


OR

Birth Certificate



**AND** include a copy of your Social Security Card:





DEPARTMENT OF LABOR, LICENSING AND REGULATION
MARYLAND APPRENTICESHIP & TRAINING COUNCIL

1100 NORTH EUTAW STREET, ROOM 606 BALTIMORE, MARYLAND 21201
(410) 767-2246

## Apprenticeship Agreement

The sponsor and apprentice whose signatures appear below agree to the terms and conditions set forth in the Apprenticeship Standards currently in effect and registered with the Maryland Apprenticeship and Training Council (MATC).

Further, the sponsor agrees that the apprentice shall be given equal opportunity in all phases of apprenticeship employment and training without discrimination because of political or religious opinion or affiliation, marital status, race, color, creed, national origin, sex, or age, unless sex or age constitutes a bona fide occupational qualification or the physical or mental disability of a qualified individual with a disability in accordance with the Maryland State Plan for Equal Employment Opportunity in Apprenticeship & Training.

The apprentice agrees to be diligent and faithful in learning the occupation in accordance with the terms and conditions set forth in the Apprenticeship Standards registered with the MATC.

This agreement may be terminated by either party without cause during the probationary period by submitting written notification of termination to the MATC. After the probationary period, this Agreement may be terminated for good cause with due notice to the apprentice and a reasonable opportunity for corrective action and with written notice to the apprentice and MATC of the final action taken.

Privacy Act Statement: The information requested herein is used for apprenticeship program statistical purposes and may not be otherwise disclosed without the express permission of the undersigned apprentice. Privacy Act of 1974 (P.L. 93-579)

Name of Sponsor ABC Chesapeake Shores  Address of Sponsor 100 West St. Annapolis, MD 21401		Name of Apprentice  Address of Apprentice (Street, City, State, Zip Code)				
						If Sponsor Is An Association, Participa
Occupation SPRINKLER FITTING	Length of Probation 500 hours	Veteran Status (X One)  Vietnam Era (8/15/64  Other Veteran  Non Veteran	1 - 6/7/75)	White (N	nic Group (X One) /hite (Not Hispanic) Black (Not Hispanic)	
Term of Apprenticeship  8,000 hours  Related Instruction Per Year	Work Experience Credit hours Related Instruction Credit	Education Level (X One)		AM. Inc	AM. Indian or Alaska Asian or Pacific Islander Infor. Not Available	
Minimum 144 hours Date Apprenticeship Began (MDY)	hours Projected Completion Date (MDY)	Will Apprentice Be Paid Whil	e Attending	g Class? Yes	No <u>X</u>	
School-To-Apprenticeship: Yes * * * * * * * * * * * * * * * *						* * * * :
1 <sup>st</sup> <u>1000</u> HOURS <u>50</u> %	5 <sup>th</sup> <u>1000</u> HOURS <u>75</u> %	9 <sup>th</sup> HOURS		13 <sup>th</sup> I	HOURS	%
2 <sup>nd</sup> 1000 HOURS 55 %	6 <sup>th</sup> <u>1000</u> HOURS <u>85</u> %	10 <sup>th</sup> HOURS	%	14 <sup>th</sup> I	HOURS	%
3 <sup>rd</sup> 1000 HOURS 65 %	7 <sup>th</sup> <u>1000</u> HOURS <u>90</u> %	11 <sup>th</sup> HOURS	%	15 <sup>th</sup> I	HOURS	%
4 <sup>th</sup> 1000 HOURS 70 %	8 <sup>th</sup> <u>1000</u> HOURS <u>95</u> %	12 <sup>th</sup> HOURS	%	16 <sup>th</sup>	HOURS_	%
Signature of Sponsor  ABC Chesapeake Shores Represe		f Apprentice	Signatu	re of Guardian (if a	ippr. is und	er 18)
	TERED WITH THE MARYLAND APP	PRENTICESHIP AND TRAININ	G COUNC	CIL		
DATE REGISTERED	SIGNATURE AND TITLE OF MA	, DIRECTOR TC OFFICIAL		0769 MATC NI		_



## APPRENTICESHIP PROGRAM PERSONAL REFERENCE

Please complete two (2) Personal References

#### **PLEASE PRINT**

Applicant Name:			
The above applicant is applying for adm Training Program. As a requirement, ea reference. Please supply the requested character, attitude and why he or she w Thank you for your cooperation.	ach candidate d information	must provide and comment	three letters of on the applicant's
Your Name:			
Address:			
City:	_ State:	Zip C	ode:
Phone Number:			
I have known the applicant as a(n): [ ] [	Employee	[] Friend	[ ] Co-worker
Comments:			
Signature:			Dato:



## APPRENTICESHIP PROGRAM PERSONAL REFERENCE

Please complete two (2) Personal References

#### **PLEASE PRINT**

Applicant Name:			
The above applicant is applying for adm Training Program. As a requirement, ea reference. Please supply the requested character, attitude and why he or she we Thank you for your cooperation.	ich candidate I information a ould be a suc	must provide t and comment o cessful craft tra	hree letters of on the applicant's aining student.
Address:			
City:	State:	Zip Co	ode:
Phone Number:			
I have known the applicant as a(n): [ ] E	Employee	[ ] Friend	[ ] Co-worker
Comments:			
Signature:			Date:



## APPRENTICESHIP PROGRAM PROFESSIONAL REFERENCE

#### **PLEASE PRINT**

Applicant Name:			
The above applicant is applying for adr Training Program. As a requirement, ear reference. Please supply the requeste character, attitude and why he or she we Thank you for your cooperation.	ach candidate d information	must provide and comment	three letters of on the applicant's
Your Name:			
Address:			
City:	State:	Zi <sub> </sub>	o Code:
Phone Number:			
I have known the applicant as a(n): [ ]	Employee	[] Friend	[ ] Co-worker
Comments:			
Signature:			_Date:

## Include a copy of **ONE** of the below documents:

High School or GED Diploma or Transcripts



(Logal name of your home	я эскооў - Оfficial I ганастре		(Legal n	шна оў усы кота эсі	kool) - Official Franceint
Name General ment  Adhernit (Bender) ment allem  (B	Carp clean of Farma subset) Challeng your address of three school (blastic get) days size of these school (blastic get) days size of the sch	Standardied Tot	aded Ts	DOS. (Invient' de Passe)  Daniel  Daniel  Dos Habbier, Voluster  Dos	Labora Voca.
Total units (credits)   Sums	Total GPA = (exter grade point average)  (c) 2 to (2.00) 2- 50 (2.00) 7am Fail Covers (d) 5 44 (2.00) 5- 40 (2.00) 10th his Paring Grate Page 1 of 2	Printed Name: (Legal name o	of home school)		Page 2 d

## Also Include Proof of Veteran Status (if applicable)



# The Following section is to be completed by Employer

(3 pages)



## EMPLOYER EDUCATION CONTACT INFORMATION

Please complete the following information for the Education Contact at your company. This person will receive correspondence regarding students attendance, grades, OJT reports, etc., as well as the person who will be responsible for keeping ABC informed of employee changes (address, phone number, termination, etc.).

COMPANY NAME:	
EDUCATION CONTACT NAME:	
PHONE:	
EMAIL:	
If your company has more than one person mainclude their information below.	
EDUCATION CONTACT NAME:	
PHONE:	FAX:
EMAIL:	
EDUCATION CONTACT NAME:	
PHONE:	FAX:
EMAIL:	

If more space is needed please use an additional sheet of paper.

### **EMPLOYER ACCEPTANCE AGREEMENT**

THIS AGREEMENT, entered into on this	day of	:	20,by and between the
Associated Builders and Contractors, Chesape	eake Chanter	# 076	9 APPRENTICESHIP COMMITTEE.
registered and existing under and by virtue of the la	•		<del></del>
	•		
havingflow referred to as WTUE DARTICIDATING E	TARL OVER !!	#	, a contractor/subcontractor,
hereinafter referred to as "THE PARTICIPATING E	EMPLOTER.		
WITNESSETH			
WHEREAS, <i>THE COMMITTEE</i> agrees to represen objectives of the <i>Apprenticeship</i> program; and	nt the <u>Associated Builders an</u>	d Contractors, Chesapeake	<u>Chapter</u> , <b>SPONSOR</b> , in carrying out the
WHEREAS,			having received an approved copy of the
<b>APPRENTICESHIP STANDARDS</b> , and concurring acceptance as a <b>PARTICIPATING EMPLOYER</b> .	in the advantages of a uniform pro	ogram for the development of	f Apprenticeship, does hereby request
NOW, THEREFORE, in consideration of the premis provisions of the Group Non-Joint Apprenticeship S by the Maryland Apprenticeship and Training Coun	Standards, with all attendant rights	•	
IT IS AGREED BETWEEN THE PARTIES, AS FOI			
THE APPRENTICESHIP COMMITTEE agrees  A Populity colors and refer applicants who has		to the approved selection pr	randura:
<ul> <li>a. Recruit, select and refer applicants who ha</li> <li>b. Register those apprentices selected and er</li> </ul>	* * *	to the approved selection pr	ocedure,
c. Advise <b>PARTICIPATING EMPLOYER</b> of a	• •	enticeship program:	
d. Maintain adequate records to ascertain cor		· · · -	
e. Inform PARTICIPATING EMPLOYER as to	o the progress of their apprentice(s	3);	
f. Submit a copy of this executed agreement	to the Maryland Apprenticeship an	d Training Council.	
THE PARTICIPATING EMPLOYER agrees to a. Employ and train apprentices in accordance established and operated under said Standard Control of the control	e with the rules, regulations and de		CESHIP COMMITTEE, as to the Apprenticeship program in conformity
with the Maryland State Plan for Equal Emp b. Advise THE APPRENTICESHIP COMMITTEE;			prentices who have been referred by THE
<ul> <li>c. Maintain records as THE COMMITTEE ma</li> <li>d. Meet all financial obligations to THE APPR</li> </ul>	•		
<ul> <li>e. Forward information as to the journeypersor as required.</li> </ul>	on and apprentice composition and	average journeyperson's wa	age rate, to THE COMMITTEE,
IN WITNESS WHEREOF, THE APPRENTICESHIF their behalf, on the day and year first above written.		<b>PATING EMPLOYER</b> , have	caused these presents to be executed in
THE APPRENTICESHIP COMMITTEE	THE PARTIC	IPATING EMPLOYER	
Ву	Ву		
(SIGNATURE)	(SIG	NATURE)	(TITLE)
Director of Education (TITLE)		(COMPANY AD	DRESS)
	(CIT	Y, STATE)	(ZIP)
A copy of this agreement shall be submitted to the	Maryland Apprenticeship and Train	ning Council for their records	immediately upon signing hereof.
MD Council	B.A.T Spons	orParticipatir	ng Employer

(Revised: 11/03)

#### **EMPLOYER ACCEPTANCE AGREEMENT SUPPLEMENTAL FORM**

Associated Builders & Contractors Chesapeake Shores Chapter MATC # 0769
(Sponsor/Association Name)

This form is to be completed and attached to the Employer Acceptance Agreement when requested by the Apprenticeship Committee or by the Maryland Apprenticeship and Training Council.

## PARTICIPATING EMPLOYER:

Company Name:		#
Address:		
Telephone:	Fax:	
As of(Month, Day, Year)	, we employ the f	following number of persons in the occupation of:
		(List each occupation on a separate sheet.)
journeypersons, of which	are minority and	are female.
total apprentices, of which	are registered with <u>A</u>	ssociated Builders & Contractors Chesapeake Shores Chapter (Name of Sponsor/Association)
and of which of those a	are minority and	are female.
Our current average journeyperson	n's wage rate for this oc	ccupation is \$ per hour.
SUBMITTED BY:		
(Employer's Signature)		(Sponsor/Association's Signature)
		Nancy J. Tretick
(Typed or Printed Name)		(Typed or Printed Name)
(Title)		Director of Education (Title)
(Date Signed)		(Date Signed)
***************************************	***********	***************************************
MD Council B.A.T	Spor	nsor Participating Employer

(Revised: 11/03)

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